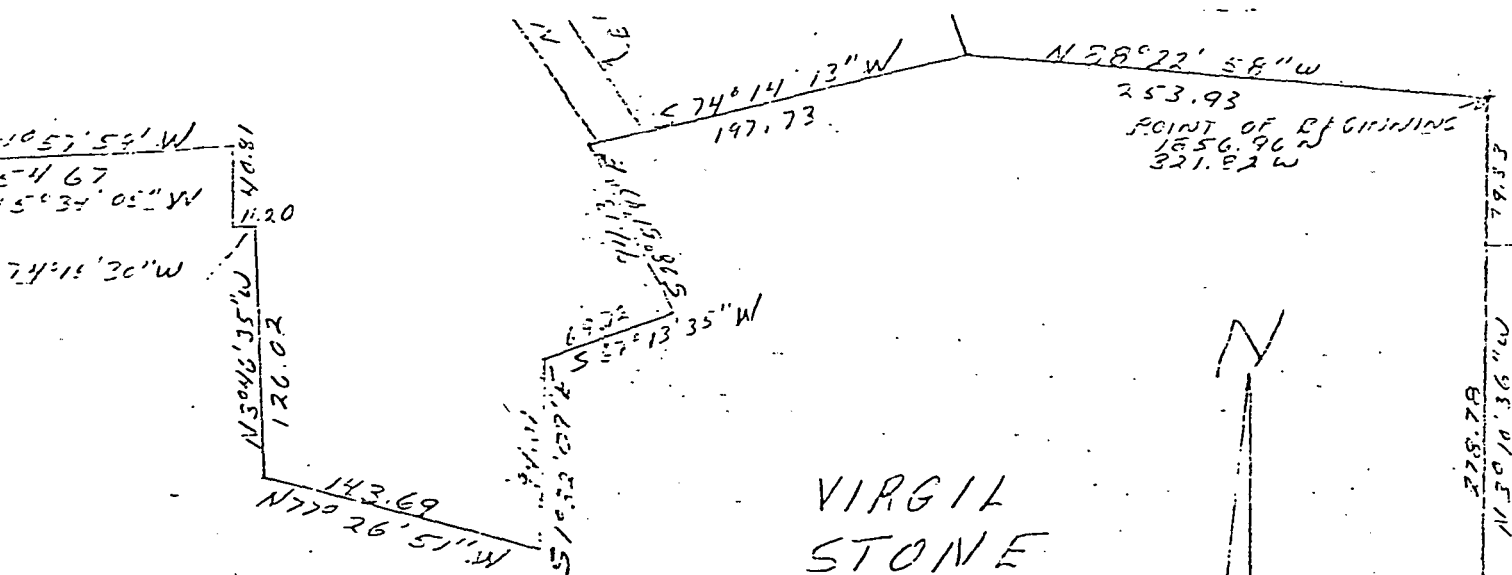


T08N-R01W-07_0000_MCS

Stone Sec 7 - Perry Twp.



Lot #3

REMAINDER OF
STONE ACREAGE
WITH HOUSE

10.29 ACRES

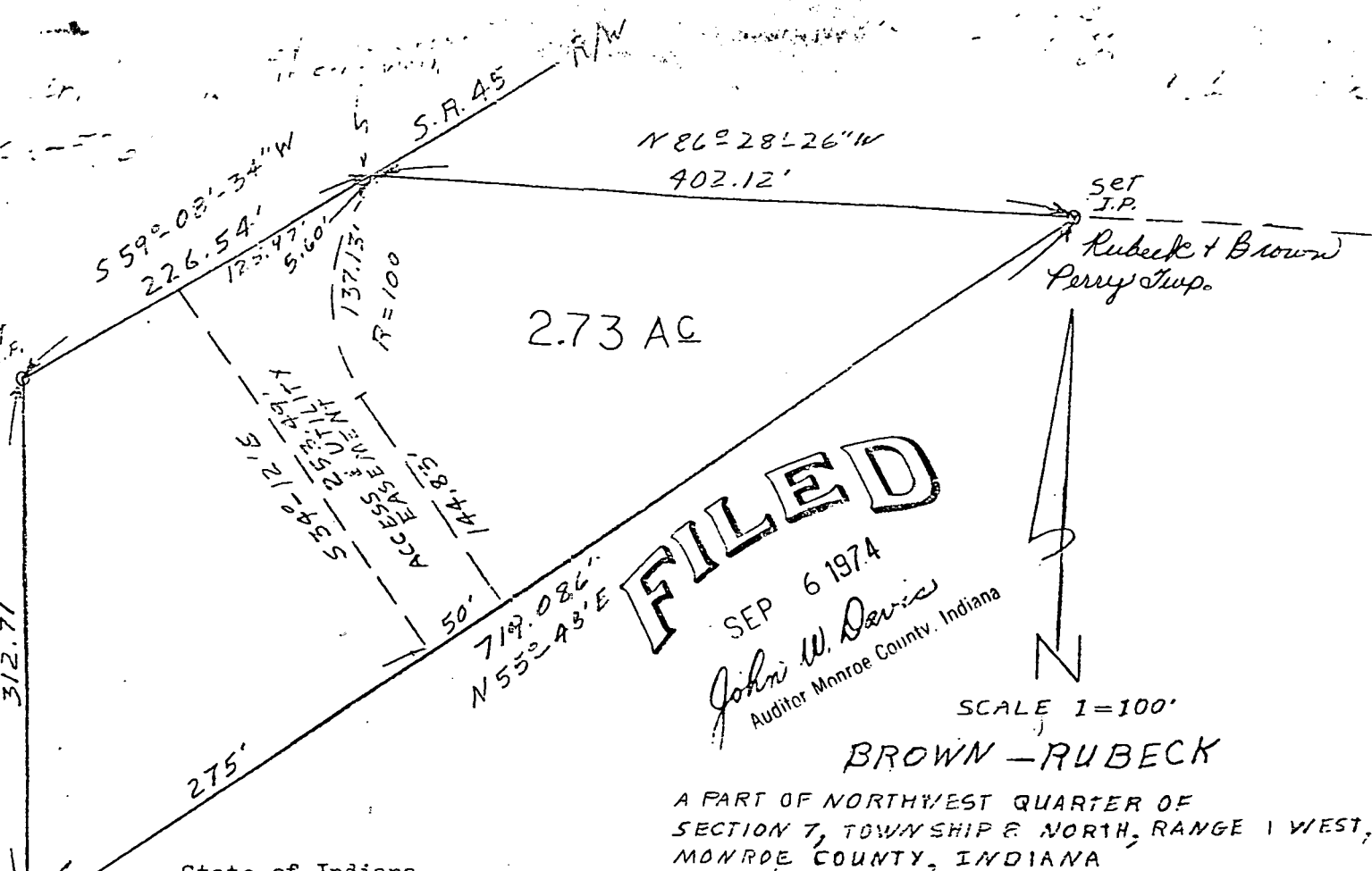
252.16
N 87° 02' 08" E

DESCRIPTION: Lot #3

A part of the Northeast quarter of the Northwest quarter of Section 7, Township 8 North, Range 1 West, Monroe County, Indiana described as follows: beginning at a point that is 1856.96 feet North and 321.82 feet West of the Southeast corner of the said Northwest quarter, thence North 88 degrees 22 minutes 58 seconds West for 253.93 feet, thence South 74 degrees 14 minutes 13 seconds West for 197.73 feet, thence South 28 degrees 51 minutes 47 seconds East for 94.13 feet, thence South 67 degrees 13 minutes 35 seconds West for 69.72 feet, thence South 1 degree 32 minutes 09 seconds East for 94.01 feet, thence North 77 degrees 26 minutes 51 seconds West for 143.69 feet, thence North 3 degrees 46 minutes 35 seconds West for 126.02 feet, thence South 71 degrees 16 minutes 30 seconds West for 11.20 feet, thence North 5 degrees 34 minutes 05 seconds West for 40.81 feet, thence South 81 degrees 7 minutes 59 seconds West for 151.67 feet, thence South 2 degrees 39 minutes 49 seconds East for 522.83 feet, thence North 87 degrees 02 minutes 08 seconds East for 252.16 feet, thence South 71 degrees 45 minutes 35 seconds East for 565.13 feet, thence North 2 degrees 9 minutes 51 seconds West for 277.22 feet, thence North 3 degrees 10 minutes 36 seconds East for 273.78 feet and to the point of beginning. Containing in all 10.29 acres more or less.

Raymond Graham

Raymond Graham
R.P.E. 8409 Indiana



State of Indiana
County of Monroe SS:

I Lee Utt, hereby certify that I am a Land Surveyor licensed in compliance with the laws of the State of Indiana; that the above plat and the following description correctly represents a survey completed by me on July 24, 1974; that all monuments shown thereon actually exist; and that their location and type are, to the best of my knowledge accurately shown.



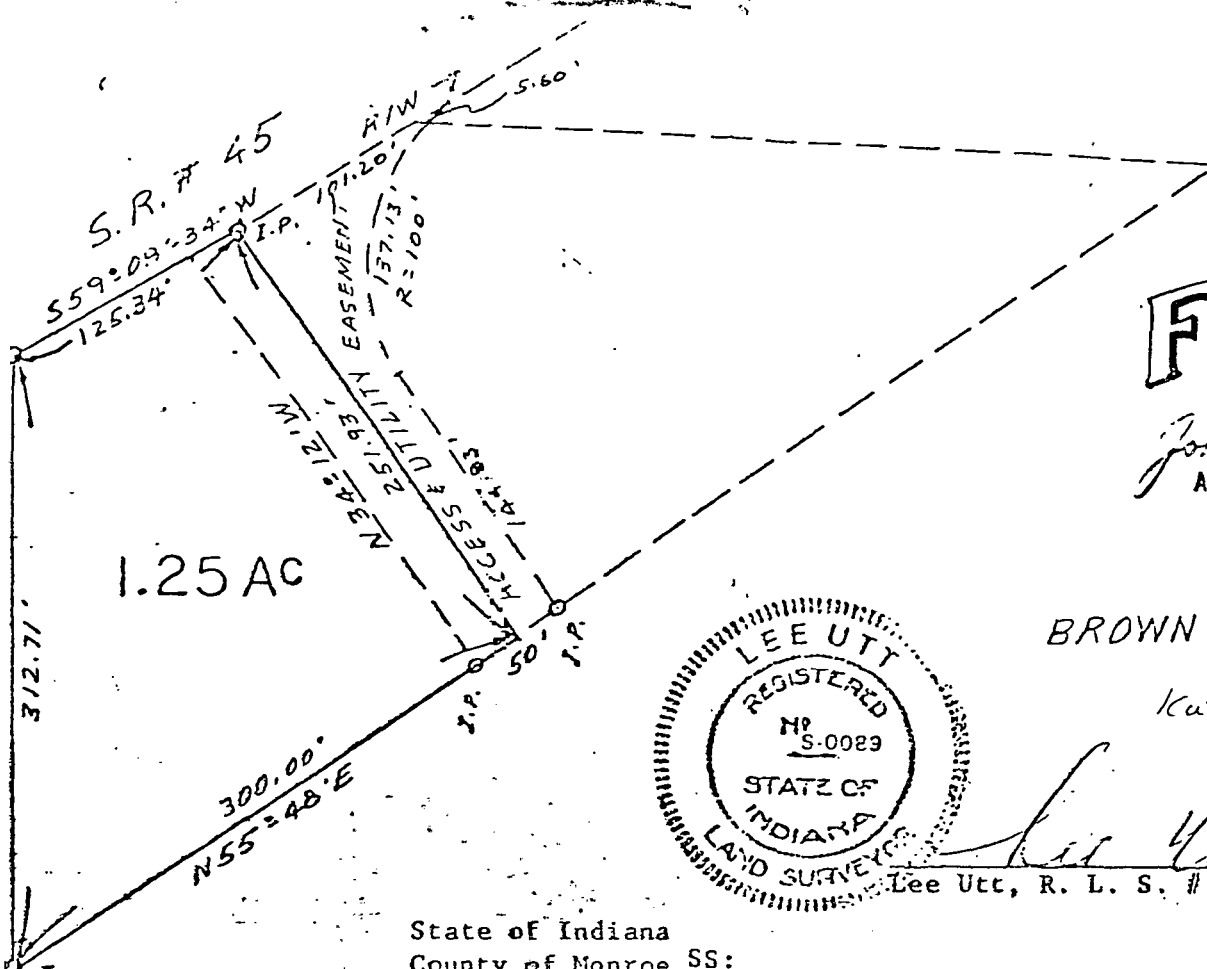
Lee Utt

Lee Utt, R. L. S. #S0089, Indiana

Legal description:

A part of the West one half of the Northwest quarter of Section 7, Township 8 North, Range 1 West, Monroe County, Indiana, bounded and described as follows: Beginning at the Southwest corner of said Northwest quarter; thence with the South line of said Northwest quarter and running South $89^{\circ}-49'-04''$ East for 280.005 feet and to the easterly limited access right-of-way line of State Road 37 bypass (Project S.T.F. 893-7); thence leaving the south line of said Northwest quarter and with said easterly right-of-way line and running North $00^{\circ}-12'$ West for 127.279 feet; thence North $04^{\circ}-59'-40''$ East for 552.268 feet; thence North $00^{\circ}-12'$ West for 262.29 feet and to the real point of beginning of this description; thence from said real point of beginning and leaving said easterly right-of-way line and running North $55^{\circ}-48'$ East for 719.086 feet; thence North $86^{\circ}-28'-26''$ West for 402.12 feet and to southerly right-of-way line of State Road 45 (Project S.T.F. 893-7); thence with said right-of-way line and running South $59^{\circ}-08'-34''$ West for 226.54 feet and to the point of intersection of said southerly right-of-way line of State Road 45 with the said easterly right-of-way line of State Road 37; thence with said easterly right-of-way line of State Road 37 and running South $00^{\circ}-12'$ East for 312.71 feet and to the real point of beginning. Containing 2.73 acres, more or less. SUBJECT to an access and utility easement, said easement being described as follows: Beginning at the southwesterly corner of the above described tract; thence with the southerly line of the above described tract and running North $55^{\circ}-48'$ East for 275.00 feet and to the real point of beginning; thence from said real point of beginning and continuing North $55^{\circ}-48'$ East for 50.00 feet; thence leaving the southerly line of the above described tract and running North $34^{\circ}-12'$ East for 144.83 feet and to the point of curve of a curve to the right, said curve having a radius of 100 feet and a delta of $78^{\circ}-34'-18''$; thence with said curve to the right for an arc distance of 137.13 feet; thence North $86^{\circ}-28'$ West for 5.60 feet and to the southerly right-of-way line of State Road 45; thence with said right-of-way line and running South $59^{\circ}-08'-34''$ West for 125.97 feet; thence leaving said right-of-way line and running South $34^{\circ}-12'$ East for 253.49 feet and to the real point of beginning.

Perry



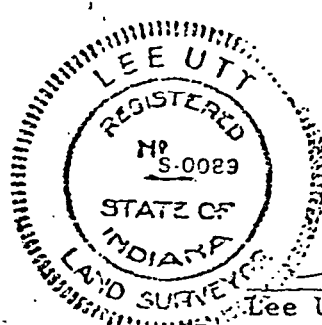
FILED
JUL 2 1976

John W. Davis
Auditor Monroe County, Indiana

SCALE 1"=100'

BROWN - RUBECK

TO
Katz, David & McLeod, P. L. S.



Lee Utt, R. L. S. # S0089, Indiana

State of Indiana
County of Monroe SS:

I, Lee Utt, hereby certify that I am a Land Surveyor licensed in compliance with the laws of the State of Indiana; that the above plat and the following description correctly represents a survey completed by me on June 29, 1976; that all monuments shown thereon actually exist; and that their location and type are, to the best of my knowledge, accurately shown.

Legal description:

A part of the West one half of the Northwest quarter of Section 7, Township 8 North, Range 1 West, Monroe County, Indiana, bounded and described as follows: Beginning at the Southwest corner of said Northwest quarter; thence with the South line of said Northwest quarter and running South 89°-49'-04" East for 280.005 feet and to the Easterly limited access right-of-way line of State Road 37 bypass (Project S.T.F. 893-7); thence leaving the South line of said Northwest quarter and with said easterly right-of-way line and running North 00°-12' West for 127.279 feet; thence North 04°-59'-40" East for 552.268 feet; thence North 00°-12' West for 262.29 feet and to the real point of beginning of this description; thence from said real point of beginning and leaving said easterly right-of-way line and running North 55°-48' East for 300.00 feet; thence North 34°-12' West for 251.93 feet and to the Southerly right-of-way line of State Road 45 (Project S.T.F. 893-7); thence with said right-of-way line and running South 59°-08'-34" West for 125.34 feet and to the point of intersection of said Southerly right-of-way line of State Road 45 with the said easterly right-of-way line of State Road 37; thence with said Easterly right-of-way line of State Road 37 and running South 00°-12' East for 312.71 feet and to the real point of beginning. Containing 1.25 acres more or less.

Subject to an access and utility easement, Twenty-five (25) feet in width, along the entire most easterly line of the above described tract.

Also, the right to use an access and utility easement, said easement being described as follows: Beginning at the most Southeasterly corner of the above described tract; thence North 55°-48' East for 25 feet; thence North 34°-12' West for 144.83 feet and to the point of curve of a curve to the right, said curve having a radius 100 feet and a delta of 78°-34'-18"; thence with said curve to the right for an arc distance of 137.13 feet; thence North 86°-28'-26" West for 5.60 feet and to the Southerly right-of-way line of State Road 45; thence with said right-of-way line and running South 59°-03'-34" West for 101.20 feet and to the Northeasterly corner of the above described tract; thence leaving said right-of-way line and with the easterly line of the above described tract and running South 34°-12' East for 251.93 feet and to the point of beginning.

EXHIBIT "A"

14 June To 1955

FILED

OCT 17 1978

John W. Davis
Auditor Monroe County, Indiana

OF INDIANA
COUNTY OF MONROE

SS:

AFFIDAVIT

Robert W. Brunnermer, being first duly sworn upon his oath,
deposes and says:

1. That he is a Registered Land Surveyor, #6812, Indiana;
2. That he certified to a survey of the following described real estate on January 13, 1955:

A part of the Southeast quarter of the Southwest quarter of Section 6, Township 8 North, Range 1 West, and a part of the Northwest quarter of Section 7, Township 8 North, Range 1 West.

Beginning at a point that is 523.49 feet North and 523.63 feet West of the Southeast corner of the said quarter quarter and on the South right-of-way line of State Highway 45; thence running South 39 degrees West over and along said right-of-way line a distance of 100 feet, thence running South 38 degrees and 30 minutes West over and along said South right-of-way line a distance of 100 feet, thence running South 33 degrees and 30 minutes West over and along said right-of-way line a distance of 100 feet, thence South 31 degrees and 30 minutes West over and along said right-of-way line a distance of 100 feet, thence South 27 degrees West a distance of 100 feet, thence South 24 degrees West over and along said South right-of-way line a distance of 138.0 feet, thence running South 39 degrees East a distance of 334.0 feet, thence South 34 degrees East a distance of 100 feet, thence South 41 degrees East, a distance of 200 feet, thence South 24 degrees East a distance of 116 feet, thence North 57 degrees East a distance of 609 feet to the centerline of the County Pike Road, thence West a distance of 270 feet, thence North 4 degrees and 30 minutes West a distance of 609 feet, thence West a distance of 59.7 feet, thence South 78 degrees and 30 minutes West a distance of 158.6 feet, thence North 17 degrees West a distance of 250 feet, and to the place of beginning, containing in all 10.41 acres, more or less.

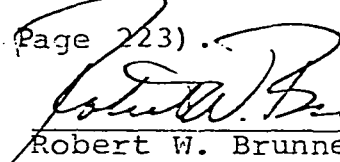
3. That he prepared a survey of the following described real estate under date of September 9, 1978:

A part of the Southeast quarter of the Southwest quarter of Section 6, Township 8 North, Range 1 West, and a part of the Northwest quarter of Section 7, Township 8 North, Range 1 West, Monroe County, Indiana, described as follows: Beginning at a point that is 530.20 feet North and 504.12 feet West of the Southeast corner of the Southeast quarter of the Southwest Quarter of said Section 6, said point being on the South right-of-way line of State Road #45 and 422.70 feet S48°-55'-25"W of the intersection of said South right-of-way line with the centerline of Weimer Road, thence Southwesterly over and along said South right-of-way line over and along a curve to the left subtended by the following chords to the curve: S40°-51'-47"W, 108.51 feet; S37°-41'-35"W, 101.63 feet; S33°-13'-03"W, 199.04 feet; S26°-03'-28"W, 99.50 feet; S25°-22'-48"W, 99.90 feet; S24°-22'-48"W, 43.75 feet; thence leaving said South right-of-way line and running S40°-31'-10"E for a distance of 327.32 feet; thence S30°-49'-40"E for a distance of 100.00 feet, thence S42°-56'-28"E for a distance of 200.00 feet, thence S21°-53'-48"E for a distance of 116.00 feet, thence N57°-09'-36"E

for a distance of 602.90 feet to a point in the centerline of Weimer Road, thence S89°-10'-31"W over and along an established fence line for a distance of 271.65 feet to a corner post set in concrete, thence N04°-30'W over and along an established fence line for a distance of 609.00 feet to a corner post set in concrete, thence West over and along an established fence line for a distance of 59.70 feet to a corner post set in concrete, thence S04°W for a distance of 15.00 feet, thence S78°-30'W for a distance of 154.80 feet, thence N15°-45'-36"W for a distance of 262.77 feet to the point of beginning. Containing 10.81 acres, more or less.

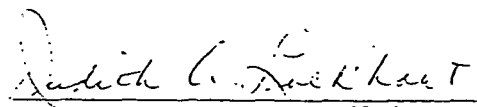
4. That the first above described tract of real estate is contained wholly within the boundaries of the real estate described in the survey dated September 9, 1978 and both surveys are intended to describe the real estate conveyed by Ralph E. Marbury and Ruth C. Marbury, husband and wife, to Wilbert B. McCluer and Lois C. McCluer, husband and wife, recorded in Deed Record 201, page 223.

5. That the improvements on said real estate are contained within the property described in survey dated January 13, 1955 as set forth in rhetorical paragraph 2 above, and as shown in the above referenced deed (Deed Record 201, Page 223).


Robert W. Brunner

Subscribed and sworn to before me this 28th day of

September, 1978.


Judith A. Lockhart - Notary Public

My Commission Expires:

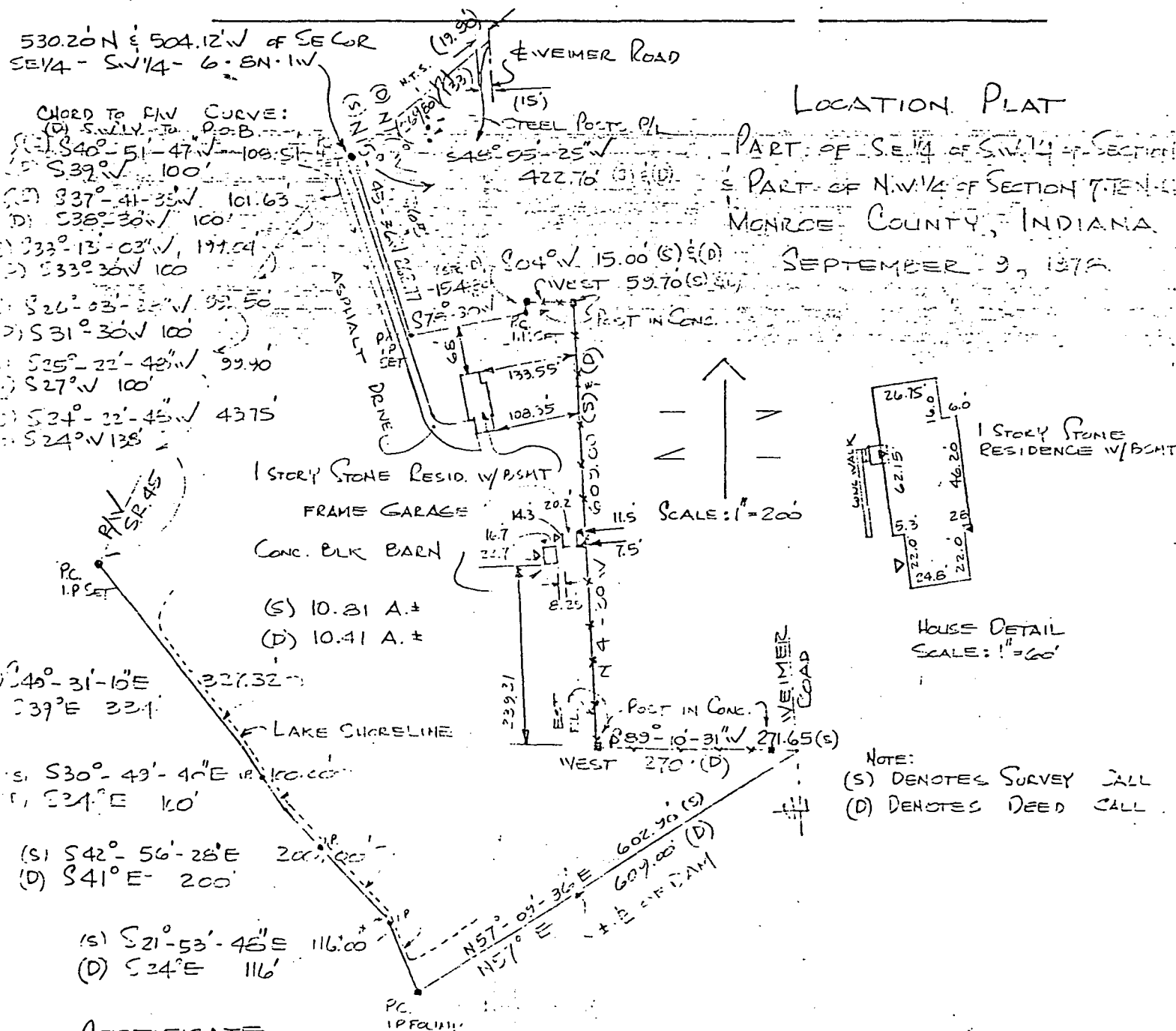
February 22, 1980

My County of Residence:

Maricopa

BLOOMINGTON ENGINEERING COMPANY

ENGINEERS and SURVEYORS
811 ANITA STREET
BLOOMINGTON, INDIANA 47401
Phone 332-2603

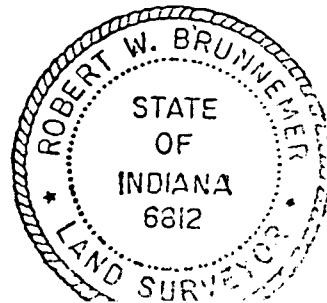


CERTIFICATE

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND ACCURATE
PLAT OF THE PROPERTY AS IN POSSESSION AND SHOWS
ALL ENCROACHMENTS THEREON.

CERTIFIED:

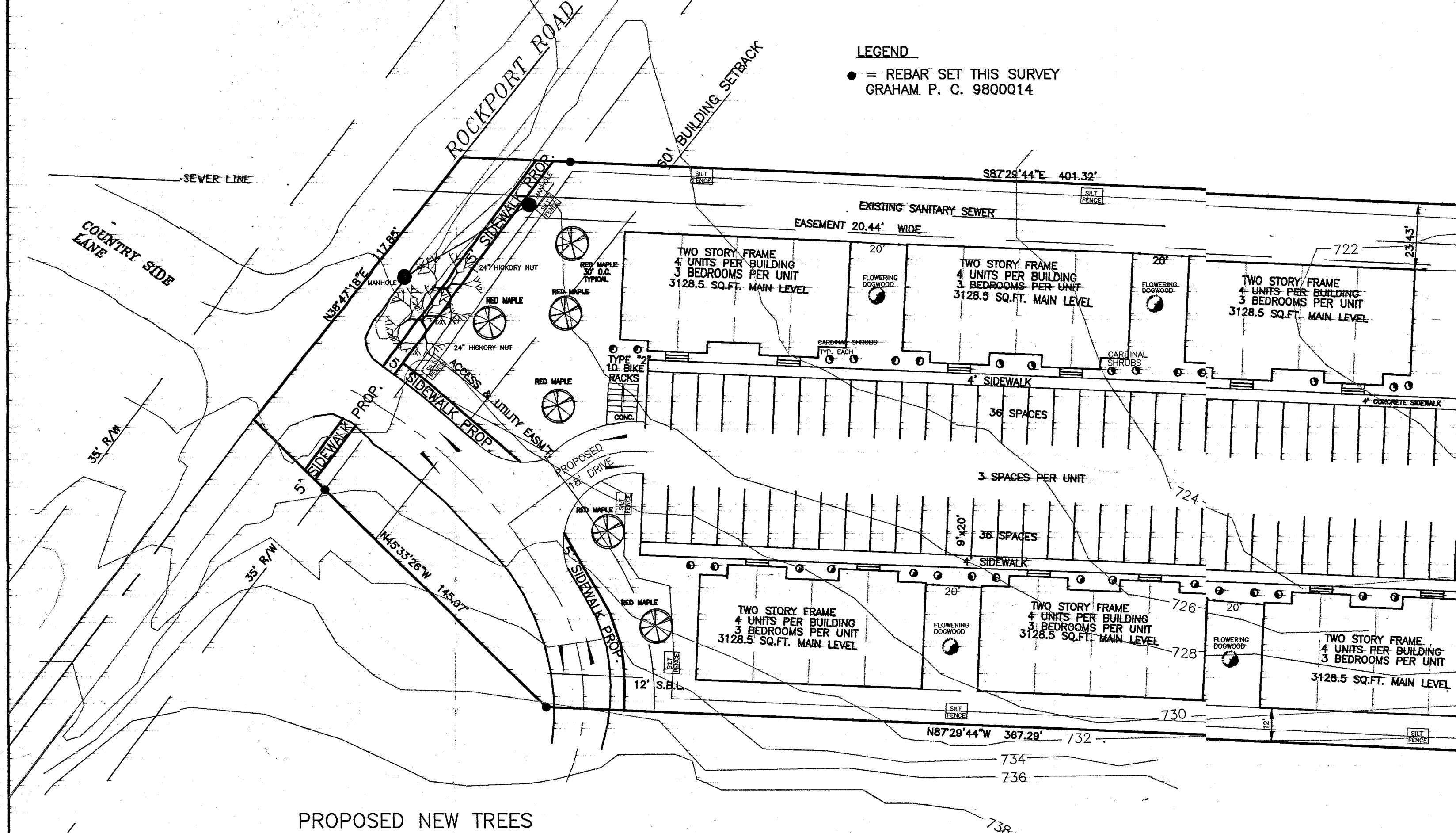
Robert W. Brunner
ROBERT W. BRUNNER
REGISTERED LAND SURVEYOR



TECHNOLOGY PARK CROSSING SUBDIV. DEVELOPMENT PLAN SECTION 8, T8N, R1W

LEGEND

- = REBAR SET THIS SURVEY
GRAHAM P. C. 9800014



PROPOSED NEW TREES

PLACEMENT	BOTANIC NAME	COMMON NAME	MAX. HEIGHT	CALIPER SIZE MIN.	TOTAL TREES	D-VALUE	TOTAL D-VALUE
PERIMETER PLANTINGS	PICEA PUNGENS	COLORADO BLUE SPRUCE	60'-75'	2 1/2"-4"	7	30 PTS.	210 PTS.
INTERIOR PLANTINGS	WEGELIA VANICEKI	CARDINAL SHRUB	4'-5'	6"-12" CROWN	16	5 PTS.	80 PTS.
INTERIOR PLANTINGS	CORNUS FLORIDA	FLOWERING DOGWOOD	20'-25'	1"-3"	6	20 PTS.	120 PTS.
PERIMETER PLANTINGS	ACER RUBRUM	RED MAPLE	50'-60'	3" MIN.	9	30 PTS.	270 PTS.
TOTALS							680 PTS.

- INSTALLATION AND MAINTENANCE:
- PLANT MATERIALS SHALL CONFORM TO THE REQUIREMENTS DESCRIBED IN THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK.
 - PLANTS SHALL BE NURSERY GROWN OF QUALITY STOCK.
 - PLANTS SHALL CONFORM TO THE MEASUREMENTS SPECIFIED IN THE PLANT SCHEDULE.
 1. CALIPER MEASUREMENTS SHALL BE TAKEN SIX INCHES ABOVE GRADE FOR TREES UNDER 4" IN DIA. AND 12" ABOVE GRADE FOR TREES 4" IN DIA. AND LARGER.
 2. MINIMUM BRANCHING HEIGHT FOR ALL SHADE TREES SHALL BE SIX FEET.
 3. MINIMUM SIZE FOR SHADE TREES SHALL BE 2.5 INCHES IN DIA. AND 12 FEET IN HEIGHT.
 4. MINIMUM SIZE FOR ORNAMENTAL TREES SHALL BE 1.5 INCHES IN DIA. AND SEVEN FEET IN HEIGHT.
 5. ALL PLANTINGS TO BE PERFORMED BY A PROFESSIONAL HORTICULTURALIST/NURSERMAN.
 6. AFTER CULTIVATION, ALL PLANT MATERIALS SHALL BE MULCHED WITH A TWO-THREE INCH LAYER OF SHREDDED BARK/PEAT MOSS, OR ANOTHER SUITABLE MATERIAL OVER THE ENTIRE AREA OF THE BED OR SAUCER.
 7. THE OWNER OF THE PREMISES SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF ALL LANDSCAPING MATERIALS ON THE PREMISES.
 8. ALL LANDSCAPE AREAS SHALL BE KEPT FREE OF REFUSE AND DEBRIS, FENCES, WALLS, AND OTHER BARRIERS.
 9. SHALL BE MAINTAINED IN GOOD REPAIR.
 10. IT IS THE RESPONSIBILITY OF EACH PRIVATE PROPERTY OWNER TO REMOVE ANY DEAD, DISEASED, OR DANGEROUS TREES OR SHRUBS, OR PARTS THEREOF, WHICH OVERHANG OR INTERFERE WITH TRAFFIC CONTROL DEVICES, PUBLIC SIDEWALKS, RIGHT-OF-WAYS, OR PROPERTY OWNED BY THE COUNTY. THE COUNTY SHALL HAVE THE AUTHORITY TO ORDER THE REMOVAL OF ANY SUCH TREES OR SHRUBS.

EXISTING PERIMETER TREES

COMMON NAME & CALIPER SIZE	8 PTS. PER 3" OF CAL.
24" HICKORY NUT	64 PTS.
24" HICKORY NUT	64 PTS.
18" HACKBERRY	48 PTS.
12" MAPLE	32 PTS.
12" TWIN HACKBERRY	32 PTS.
24" MAPLE	24 PTS.
12" MAPLE	32 PTS.
12" TWIN HACKBERRY	32 PTS.
18" HACKBERRY	48 PTS.
8" POPLAR	24 PTS.
12" SYCAMORE	32 PTS.
12" TRIPLE HACKBERRY	32 PTS.
18" POPLAR	48 PTS.
9" HACKBERRY	24 PTS.
12" CHERRY	32 PTS.

TOTAL D. VALUE: 568 PTS.

PERMANENT SEEDING OF GRASS TO BE DONE AT TIME OF FINISH GRADING. ANY PART OF LOT NOT LANDSCAPED OR COVERED BY HARD SURFACE WILL BE UNDER GRASS AND MAINTAINED IN A PROFESSIONAL MANNER.

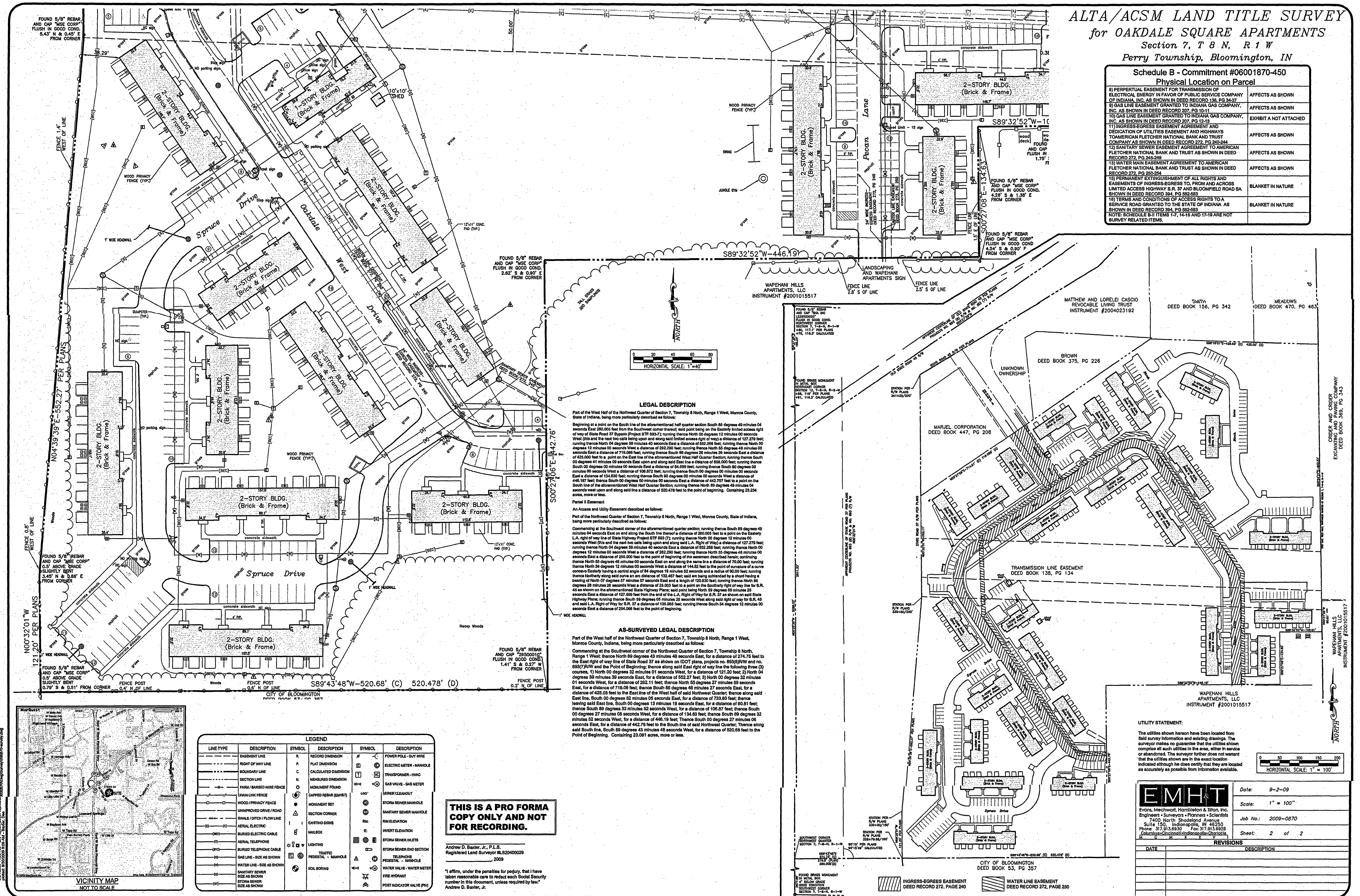
PERMANENT SEEDING AND MULCH MIX:
After finish grading and topsoil placement, all areas shall be seeded, fertilized and mulched. The seeding shall be applied at a rate of 110 lbs./acre. The mixture shall consist of 25 pounds Perennial Ryegrass, 35 pounds Tall fescue, 25 pounds of certified common Kentucky Bluegrass or Newport Kentucky Bluegrass, and 25 pounds of Wabash Kentucky Bluegrass or approved equal. All seed should be pure live seed. Fertilize according to soil tests or a minimum rate of 1,000 lbs. of 12-12-12 fertilizer per acre. The fertilizer shall be applied at a rate as follows:
-400 lbs./acre at time of seeding
-three 200 lbs./acre at 6 month intervals during establishment period.

TEMPORARY SEEDING RECOMMENDATIONS			
SEED SPECIES*	DATE/ACRE	PLANTING DEPTH	OPTIMUM DATES
WHEAT OR RYE	150 lbs.	1 TO 1 1/2 IN.	9/15-10/30
SPRING OATS	100 lbs.	1 INCH	3/1-4/15
ANNUAL RYE	75 lbs.	1/4 INCH	3/1-5/1
GERMAN MILLET	70 lbs.	1 TO 2 IN.	5/1-6/1
SUNDANCE	55 lbs.	1 TO 2 IN.	5/1-7/30

* Perennial species may be used as a temporary cover, especially if the area to be seeded will remain idle for more than a year.
** Seeding done outside the optimum dates increases the chances of seeding failure.

Perry Township, Bloomington, IN

8) PERPETUAL EASEMENT FOR TRANSMISSION OF ELECTRICAL ENERGY IN FAVOR OF PUBLIC SERVICE COMPANY OF INDIANA, INC. AS SHOWN IN DEED RECORD 272, PG 12-13	AFFECTS AS SHOWN
9) GAS LINE EASEMENT GRANTED TO INDIANA GAS COMPANY, INC. AS SHOWN IN DEED RECORD 272, PG 12-13	AFFECTS AS SHOWN
10) GAS LINE EASEMENT GRANTED TO INDIANA GAS COMPANY, INC. AS SHOWN IN DEED RECORD 207, PG 12-13	EXHIBIT A NOT ATTACHED
11) UTILITY-EGRESS AGREEMENT AND AGREEMENT AND DEDICATION OF UTILITIES EGRESS AND HIGHWAYS FLEMING NATIONAL BANK AND TRUST AS SHOWN IN DEED RECORD 272, PG 240-244	AFFECTS AS SHOWN
12) SANITARY SEWER EASEMENT AGREEMENT TO AMERICAN FLETCHER NATIONAL BANK AND TRUST AS SHOWN IN DEED RECORD 272, PG 244-249	AFFECTS AS SHOWN
13) WATER MAIN EASEMENT AGREEMENT TO AMERICAN FLETCHER NATIONAL BANK AND TRUST AS SHOWN IN DEED RECORD 272, PG 240-244	AFFECTS AS SHOWN
14) PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS-EGRESS TO, FROM AND ACROSS CERTAIN ACRES OF LAND IN THE STATE OF INDIANA LOCATED ACROSS HIGHFIELD ROAD AS SHOWN IN DEED RECORD 334, PG 680-683	BLANKET IN NATURE
16) TERMS AND CONDITIONS OF ACROSS RIGHTS TO A CERTAIN ROAD GRANTED TO THE STATE OF INDIANA AS SHOWN IN DEED RECORD 334, PG 680-683	BLANKET IN NATURE
NOTE: SCHEDULES 1-11, 13-17, 14-15 and 17-18 ARE NOT SURVEY RELATED ITEMS.	

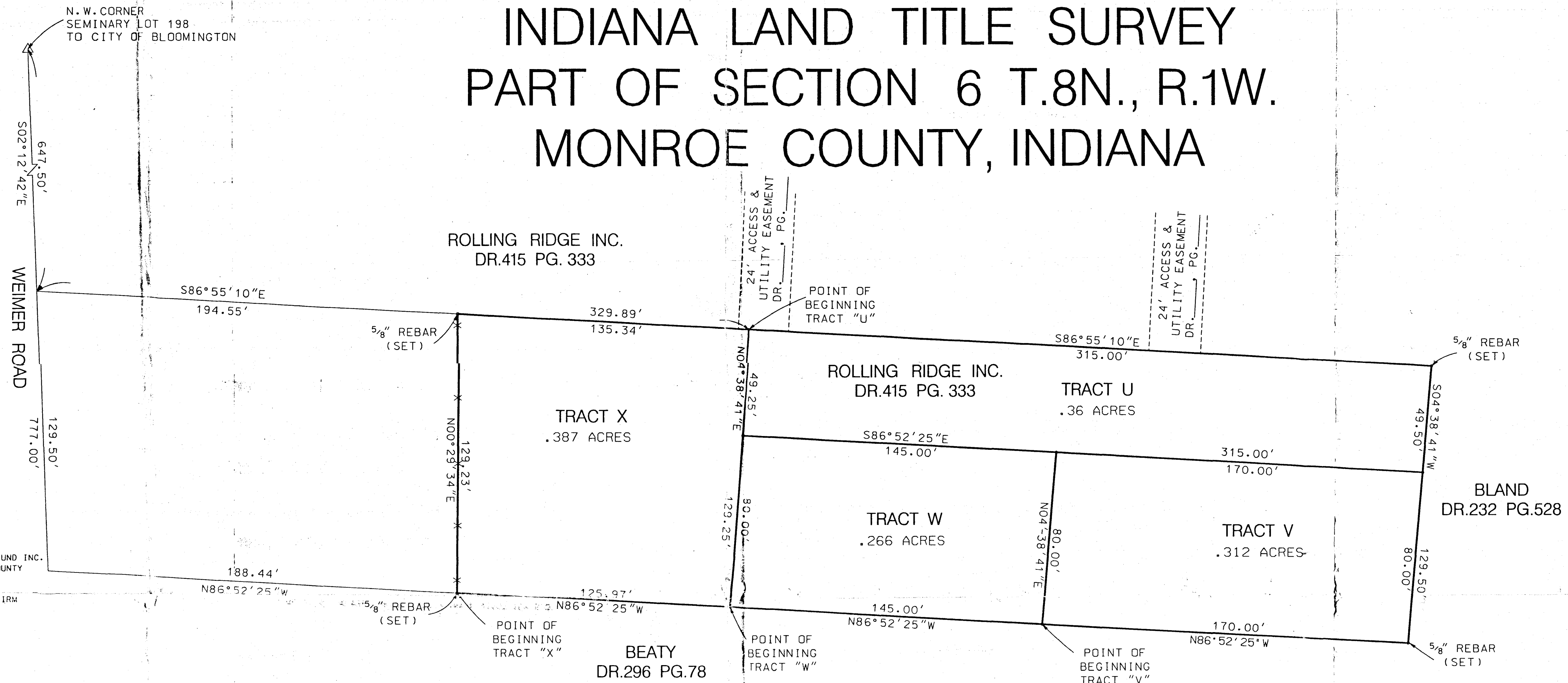
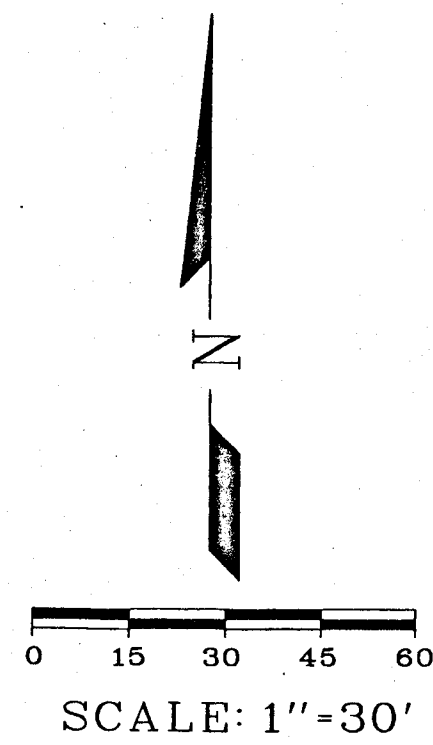


ROLLING RIDGE APARTMENTS

INDIANA LAND TITLE SURVEY

PART OF SECTION 6 T.8N., R.1W.

MONROE COUNTY, INDIANA



NOTE:

1. THIS SURVEY WAS PREPARED FROM NATIONAL ATTORNEYS TITLE INS. FUND INC. COMMITMENT NUMBER 27197 DATED 08-21-95, SUPPLIED BY CITY COUNTY LAND TITLES, BLOOMINGTON, IN.
2. THIS PROPERTY DOES NOT CONTAIN ANY FLOOD HAZARD AREA AS PER FIRM PANEL #1801690025C DATED JUNE 17, 1991.
3. THE PROJECT IS ZONED FOR A PLANNED UNIT DEVELOPMENT AS PER BLOOMINGTON ZONING ORDINANCE.
4. ALL 5/8\"/>

REPORT OF SURVEY

IN ACCORDANCE WITH TITLE 864, ARTICLE 1.1, CHAPTER 13, SECTION 1 THROUGH 34 OF THE INDIANA ADMINISTRATIVE CODE, THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY AS A RESULT OF:

- A) VARIANCES IN THE REFERENCE MONUMENTS;
- B) DISCREPANCIES IN RECORD DESCRIPTIONS AND PLATS;
- C) INCONSISTENCIES IN LINES OF OCCUPATION AND;
- D) RANDOM ERRORS IN MEASUREMENT (THEORETICAL UNCERTAINTY);

THE THEORETICAL UNCERTAINTY (DUE TO RANDOM ERRORS IN MEASUREMENT) OF THE CORNERS OF THE SUBJECT TRACT ESTABLISHED THIS SURVEY IS WITHIN THE SPECIFICATIONS FOR A CLASS B SURVEY (0.25 FEET) AS DEFINED IN ALTA/ASCM REQUIREMENTS.

THIS SURVEY WAS PERFORMED AT THE REQUEST OF HERB KILMER WITH CITY COUNTY LAND TITLES.

THE SUBJECT TRACT IS CURRENTLY IN THE NAME OF ROLLING RIDGE INC. DEED RECORD 428, PAGE 330.

ESTABLISHMENT OF LINES AND CORNERS:
THE DESCRIPTIONS SHOWN WERE PREPARED FROM A PREVIOUS SURVEY BY BLEDSOE TAPP & CO., INC. NO MONUMENTS WERE SET FOR THE INTERIOR CORNERS OF TRACTS U, V, W, X.

AS A RESULT OF THE ABOVE OBSERVATIONS, IT IS MY OPINION THAT THE UNCERTAINTIES IN THE LOCATION OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY ARE AS FOLLOWS:

DUE TO VARIANCES IN REFERENCE MONUMENTS: 0.25'.

DUE TO DISCREPANCIES IN THE RECORD DESCRIPTION: NONE.

DUE TO INCONSISTENCIES ON LINES OF OCCUPATION: NONE.

Tract "U"

Part of Seminary Lot 198 to the City of Bloomington, being more particularly described as follows:

COMMENCING at the Northwest corner of Seminary Lot 198; thence SOUTH 02 degrees 12 minutes 42 seconds EAST, 647.50 feet; thence SOUTH 86 degrees 55 minutes 10 seconds EAST, 329.89 feet to the point of beginning; thence SOUTH 86 degrees 55 minutes 10 seconds EAST, 315.00 feet; thence SOUTH 04 degrees 38 minutes 41 seconds WEST, 49.50 feet; thence NORTH 86 degrees 52 minutes 25 seconds WEST, 315.00 feet; thence NORTH 04 degrees 38 minutes 41 seconds EAST, 49.25 feet to the point of beginning, containing 0.36 acres, more or less.

Tract "V"

Part of Seminary Lot 198 to the City of Bloomington, being more particularly described as follows:

COMMENCING at the Northwest corner of Seminary Lot 198; thence SOUTH 02 degrees 12 minutes 42 seconds EAST, 777.00 feet; thence SOUTH 86 degrees 52 minutes 25 seconds EAST, 49.25 feet to the point of beginning; thence NORTH 04 degrees 38 minutes 41 seconds EAST, 80.00 feet; thence SOUTH 86 degrees 52 minutes 25 seconds EAST, 170.00 feet; thence SOUTH 04 degrees 38 minutes 41 seconds WEST, 80.00 feet; thence NORTH 86 degrees 52 minutes 25 seconds WEST, 170.00 feet, containing 0.312 acres, more or less.

Tract "W"

Part of Seminary Lot 198 to the City of Bloomington, being more particularly described as follows:

COMMENCING at the Northwest corner of Seminary Lot 198; thence SOUTH 02 degrees 12 minutes 42 seconds EAST, 777.00 feet; thence SOUTH 86 degrees 52 minutes 25 seconds EAST, 314.41 feet to the point of beginning; thence NORTH 04 degrees 38 minutes 41 seconds EAST, 80.00 feet; thence SOUTH 86 degrees 52 minutes 25 seconds EAST, 145.00 feet; thence SOUTH 04 degrees 38 minutes 41 seconds WEST, 80.00 feet; thence NORTH 86 degrees 52 minutes 25 seconds WEST, 145.00 feet and to the point of beginning, containing 0.266 acres, more or less.

Tract "X"

Part of Seminary Lot 198 to the City of Bloomington, being more particularly described as follows:

COMMENCING at the Northwest corner of Seminary Lot 198; thence SOUTH 02 degrees 12 minutes 42 seconds EAST, 777.00 feet; thence SOUTH 86 degrees 52 minutes 25 seconds EAST, 188.44 feet to the point of beginning; thence continuing SOUTH 86 degrees 52 minutes 25 seconds EAST, 129.97 feet; thence NORTH 04 degrees 38 minutes 41 seconds EAST, 129.25 feet; thence NORTH 86 degrees 55 minutes 10 seconds WEST, 135.34 feet; thence SOUTH 00 degrees 29 minutes 34 seconds WEST, 129.23 feet to the point of beginning, containing 0.387 acres, more or less.

EASEMENTS SHOWN ARE PER NATIONAL ATTORNEYS TITLE INS. FUND INC. TITLE COMMITMENT NUMBER 27197 DATED AUGUST 21, 1995.

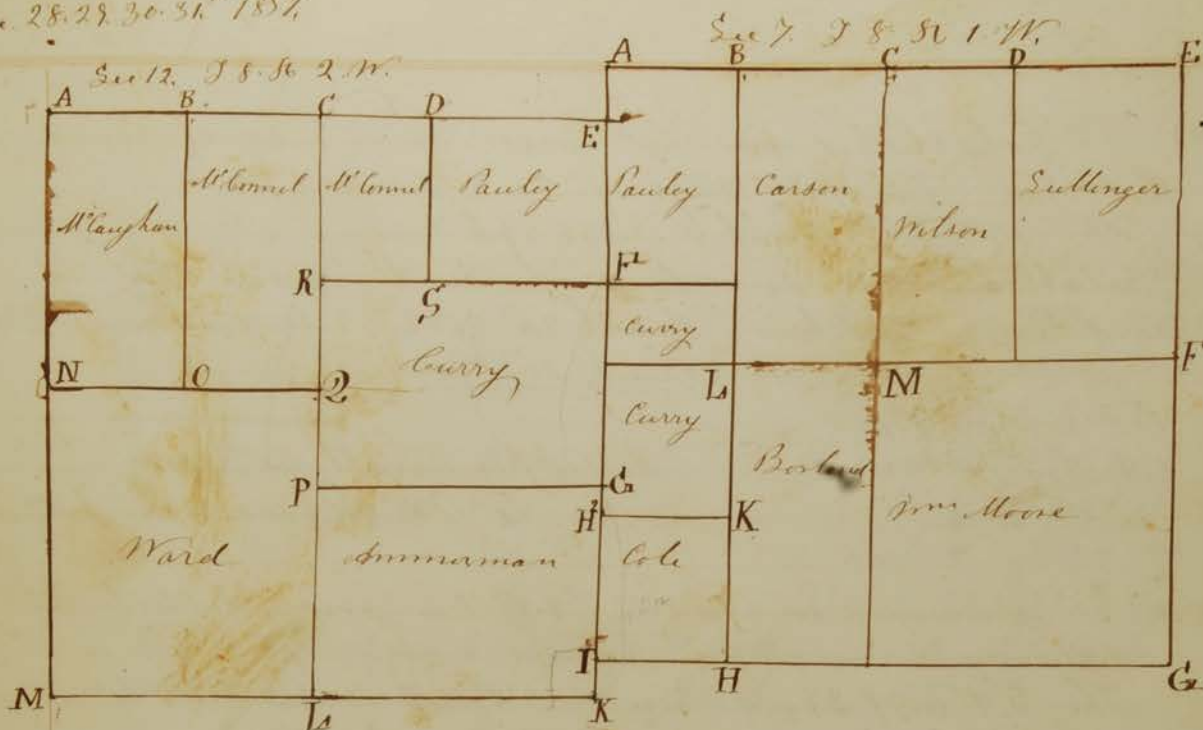
STANDARDS OBSERVED AND USED ON THIS PROJECT CONFORM TO MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ASCM SURVEYS AS ADOPTED BY ILTA.

I HEREBY CERTIFY TO CITY COUNTY LAND TITLES, MICHAEL PAULY & GENEVA LEASING ASSOCIATES INC. AND THEIR SUCCESSORS AND ASSIGNS, THAT THE SURVEY WORK PERFORMED ON THE PROJECT SHOWN HEREON WAS PERFORMED EITHER BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND THAT ALL INFORMATION SHOWN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CERTIFIED THIS 20th DAY OF August, 1995.

Philip O. Tapp
PHILIP O. TAPP
REGISTERED LAND SURVEYOR NO. LS80900014
STATE OF INDIANA

Revisions	By	Date	Bledsoe Tapp & Co., Inc. 359 Landmark Avenue Bloomington, IN 47404 (812) 338-8277
			LAND TITLE SURVEY
			MIKE PAULEY
DESIGNED BY: TCK			1 OF 1
DRAWN BY: JDB			
CHECKED BY: POT			
DATE 08-29-95	DATE AUG. 28, 1995	JOB# 0093	

Dec. 28, 29, 30, 31st 1857

Established the following corners in Sec 12, T 8, S 2, R.

- K S.E. cor of Sec. Birch 24. 583^m 43⁶. B Oak 10. 51^m 30⁶.
 L 5 m S. Hick 24. N 26^m 36⁶. Sug 30. 578^m 59⁶.
 P 102 poles North of L Gum 16. N 78^m 43⁶. Sug 14. 544^m 44⁶.
 G 102 poles North of L Birch 18. 526^m 93⁶. B Oak 14. 510^m 43⁶.
 Q center of Sec Gum 16. N 35^m 58⁶. Birch 20. N 62^m 102⁶.
 O Birch 6. 532^m 16⁶. W Oak 24. N 59^m 57⁶.
 B no trees being near the S.W. cor of a chimney was taken N 57^m 123⁶.
 R 100 poles North P B Walnut 14. N 25^m 24⁶. Hick 20. 550^m 42⁶.
 D 68 poles 20 links East of C Gum 6. N 30^m 37⁶. B Oak 6. 553^m 45⁶.
 F 100 poles North of G W Oak 18. South 46⁶. Gum 6. N 15^m 31⁶.

Established the following in Sec 7, T 8, S 1, R.

- B W Oak 10. 514^m 35⁶. Birch 8. N 32^m 11⁶.
 C 2 m. S.W. W Oak 20. N 80^m 50⁶. Birch 24. 558^m 38⁶.
 M Center of Section W Oak 18. West 104. Sug 14. 518^m 39⁶.
 L Gum 10. N 30^m 20⁶. Birch 14. N 80^m 33⁶.
 I S.W. cor of Sec Birch 24. 541^m 84⁶. B Oak 10. 51^m 72⁶.
 H Birch 10. N 74^m 16⁶. W Oak 20. N 50^m 48⁶.
 H² W Oak 18. S 65^m 41⁶. W Oak 10. N 50^m 87⁶.
 K Sug 12. N 66^m 20⁶. Sug 12. 551^m 32⁶.

Sec 12 { Samuel Ward & the
 Milton Cole } Sworn
 Sec 7 { John Borland & the
 Mrs Moore } Sworn

J. W. Spenser M. C. Sur
 by Jas Woodburn Depty